



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

HS  
 9/15/21

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 21-09-02185  
 Received Date: 09/15/2021  
 Reported Date: 09/22/2021  
 Sampled By: Krishi Tanna  
 Tech Certification #:

Project/Test Address: SBHS; 750 Ridge Rd; Monmouth Jct, NJ 08852

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-02185-001	HS-S-05	08/07/2021	KIT BY WALL RIGHT	<1.00	09/17/2021	
21-09-02185-002	HS-IM-08	08/07/2021	KITCHEN	<1.00	09/17/2021	
21-09-02185-003	HS-PF-10	08/07/2021	KITCHEN	1.64	09/17/2021	
21-09-02185-004	HS-S-15	08/07/2021	CAFE ON THE GO	<1.00	09/17/2021	
21-09-02185-005	HS-WC-18	08/07/2021	B/W BATH TRAINERS OFF	<1.00	09/17/2021	
21-09-02185-006	HS-WC-23	08/07/2021	HALL BY GIRLS LOCKER L	<1.00	09/17/2021	
21-09-02185-007	HS-WC-24	08/07/2021	HALL BY GIRLS RIGHT	<1.00	09/17/2021	
21-09-02185-008	HS-S-33	08/07/2021	FOOD LAB KIT 1	2.37	09/17/2021	
21-09-02185-009	HS-S-35	08/07/2021	FOOD LAB KIT 3	8.93	09/17/2021	
21-09-02185-010	HS-S-37	08/07/2021	FOOD LAB KIT 5	23.8	09/17/2021	
21-09-02185-011	HS-WC-42	08/07/2021	ENTRANCE A2	<1.00	09/17/2021	
21-09-02185-012	HS-S-48	08/07/2021	RM 106	6.28	09/17/2021	
21-09-02185-013	HS-WC-51	08/07/2021	ENTRANCE AUDI	<1.00	09/17/2021	

## Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-09-02185

Project/Test Address: SBHS; 750 Ridge Rd; Monmouth Jct, NJ 08852

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-09-02185-014	HS-WC-53	08/07/2021	OUTSIDE JAMES K CENTER	<1.00	09/17/2021	
21-09-02185-015	HS-WC-57	08/07/2021	RM D200	<1.00	09/17/2021	
21-09-02185-016	HS-S-58	08/07/2021	STORAGE RM E261	<1.00	09/17/2021	
21-09-02185-017	HS-WC-59	08/07/2021	A214 LEFT	<1.00	09/17/2021	
21-09-02185-018	HS-WC-61	08/07/2021	BTN BATH BY ELEVATOR	<1.00	09/17/2021	
21-09-02185-019	HS-S-65	08/07/2021	FACULTY WORK RM	<1.00	09/17/2021	
21-09-02185-020	HS-WC-71	08/07/2021	C301 LEFT	<1.00	09/17/2021	
21-09-02185-021	HS-WC-72	08/07/2021	C 301 RIGHT	<1.00	09/17/2021	
21-09-02185-022	HS-WC-76	08/07/2021	HALL A313 RIGHT	<1.00	09/17/2021	
21-09-02185-023	HS-S-80	08/07/2021	SNACK SHACK	3.06	09/17/2021	
21-09-02185-024	HS-S-84	08/07/2021	MAIN OFFICE	<1.00	09/17/2021	
21-09-02185-025	HS-S-94	08/07/2021	B107 HIGH SINK	<1.00	09/17/2021	
21-09-02185-026	HS-S-100	08/07/2021	B108 KIT 2	1.04	09/17/2021	
21-09-02185-027	HS-S-101	08/07/2021	B108 KIT 3	<1.00	09/17/2021	
21-09-02185-028	HS-S-103	08/07/2021	B108 KIT 5	<1.00	09/17/2021	
21-09-02185-029	HS-S-105	08/07/2021	NEXT TO EXIT	<1.00	09/17/2021	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
Project/Test Address: SBHS; 750 Ridge Rd; Monmouth Jct, NJ 08852

Report Number: 21-09-02185

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Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Ailea Cabatbat  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



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Tasha Eaddy  
QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

21-09-02185



Due Date:

09/22/2021

(Wednesday)

AE

Account #: 201327

Company Name: LEW CORP

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: SBHS, 750 Ridge Rd City/State/Zip: Morrmouth Jct, NJ, 08852

Project #: 210133 Sampled By: Krishti Tanna License # (if Required):

Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Eic: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	HS-S-01	Custodial office	8/7/21	9:40-2 PM	X							
2	1-WC-02	Near maint. Area L										
3	1-WC-03	↓ - Right										
4	1-S-04	KIT by wall - left										
5	1-S-05	↓ - Right										
6	1-S-06	KIT - close to storage										
7	1-S-07	KIT - close to ice mach.										
8	1-IM-08	Kitchen										
9	1-TK-09											
10	1-V-PI-10	↓										

Released by: CRISHI TANNA Signature: [Signature] Date/Time: 8/7/21

Released by: KT HARRIS Signature: [Signature] Date/Time: 9.15.21 11:43 AM



EHS Laboratories  
ENVIRONMENTAL HAZARDS SERVICES, LLC

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### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP Account #: 201327

Address: 131 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: SBHS, 750 Ridge Rd City/State/Zip: Monmouth Jct, NJ, 08852  
(Required)

Project #: 210133 Sampled By: Krishti Tanna License # (if Required): \_\_\_\_\_

Water Source: (Check One) Public  Well \_\_\_\_\_ Well Tag # (if Applicable): \_\_\_\_\_  
(Required)

No.	Client Sample ID	Collection Location (E.g. Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
11	HS-S-11	Cit - Island	8/7/21	9:40 - 2 PM	X					
12	S-12	↓ - Salad bar								
13	S-13	Cafe - Veg area								
14	S-14	Dishwash. rm								
15	S-15	Cafe - on the go								
16	S-16	Cafe - near deli								
17	S-17	Snack Shack (B3)								
18	S-18	Bldg bath (Trainers office)								
19	S-19	↓								
20	S-20	Trainers office								

Released by: Krishti Tanna Signature: [Signature] Date/Time: 8/7/21  
RTTARRIS Signature: [Signature] Date/Time: 9.15.21 11:43am

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Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: SBHS; 750 Ridge Rd City/State/Zip: WONMOUTH NJ, NJ, 08852

Project #: 210133 Sampled By: KRISHI TONNA License # (If Required):

Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
21	HS-S-21	Trainer off. (small)	8/7/21	8:40-2 PM	X					
22	Sp-22	Trainer spout								
23	WC-23	Hall by girls locker								
24	↓ -24	↓ -Right								
25	BF--25	Across from gym (12)								
26	WC-26	↓								
27	<del>BF</del> -27	weight rm								
28	IM-29	oth grade canteen								
29	S-30	↓								
30	S-31	↓ -Right								

Released by: KRISHI TONNA Signature: [Signature] Date/Time: 8/7/21

Released by: RTARRIS Signature: [Signature] Date/Time: 9.15.21 11:43am

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ENVIRONMENTAL HAZARDS SERVICES, LLC

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### Water Chain-of-Custody Form

SHIP TO: 2469 Whitepine Rd., Richmond, VA 23227  
Phone: (800) 347-4010 Fax: (804) 275-4907

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Company Name: LEW CORP  
Address: 181 US Highway 46  
Phone: (908-654-8068)  
Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)  
City/State/Zip: Mine Hill, NJ 07803  
Fax: 908-654-8068  
Account #: 201327

2185

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd  
Project #: 210133  
Sampled By: Krishi Tanna  
City/State/zip: Monmouth Junction, NJ  
Water Source (Check One): Public  Well  Well Tag # (if applicable):  
License # (if Required):

No.	Client Sample ID	Collection Location (see kitchen sink)	Collection Date	Collection Time	Metals		Field Parameters	LAB USE
					Copper	Other		
31	HS-S-32	9TH GRADE CAFE	8/24/2021	9 AM TO 2PM	X			
32	HS-S-33	FOOD LAB KIT 1	8/24/2021	9 AM TO 2PM	X			
33	HS-S-34	FOOD LAB KIT 2	8/24/2021	9 AM TO 2PM	X			
34	HS-S-35	FOOD LAB KIT 3	8/24/2021	9 AM TO 2PM	X			
35	HS-S-36	FOOD LAB KIT 4	8/24/2021	9 AM TO 2PM	X			
36	HS-S-37	FOOD LAB KIT 5	8/24/2021	9 AM TO 2PM	X			
37	HS-S-38	FOOD LAB KIT 6	8/24/2021	9 AM TO 2PM	X			
38	HS-S-39	FOOD LAB KIT TEACHER	8/24/2021	9 AM TO 2PM	X			
39	HS-WC-41	BY B102 STORE	8/24/2021	9 AM TO 2PM	X			
40	HS-WC-42	ENTRANCE A2	8/24/2021	9 AM TO 2PM	X			

Released by: Krishi Tanna  
Signature: *[Signature]*  
Date/Time: 8/24/2021

Shipped by: KT HARRIS  
Signature: *[Signature]*  
Date/Time: 9 15 21 11:43am



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### Water Chain-of-Custody Form

SHIP TO: 7459 Whitepine Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

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Company Name: LEW-CORP

Account # 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8059

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd

City/State/Zip: Monmouth Junction, NJ

Project #: 210133

Sampled by: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround (Lead)

No.	Client Sample ID	Collection Location (i.e. kitchen sink)	Collection Date	Collection Time	Materials			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of collection	Temp. at time of collection	
41	HS-WC-43	ENTRANCE A2	8/24/2021	9 AM TO 2 PM	X					
42	HS-S-44	STUDENT PERSONNEL	8/24/2021	9 AM TO 2 PM	X					
43	HS-B-45	RM D104	8/24/2021	9 AM TO 2 PM	X					
44	HS-S-46	B104 NURSE MAIN AREA	8/24/2021	9 AM TO 2 PM	X					
45	HS-S-47	B104 NURSE FRONT AREA	8/24/2021	9 AM TO 2 PM	X					
46	HS-S-48	RM 105	8/24/2021	9 AM TO 2 PM	X					
47	HS-B-49	RM D105	8/24/2021	9 AM TO 2 PM	X					
48	HS-WC-50	ENTRANCE AUDI.	8/24/2021	9 AM TO 2 PM	X					
49	HS-WC-51	ENTRANCE AUDI.	8/24/2021	9 AM TO 2 PM	X					
50	HS-WC-52	OUTSIDE JAMES K CENTER	8/24/2021	9 AM TO 2 PM	X					

Released by: Krishi Tanna

Signature:

*[Handwritten Signature]*

Date/Time: 8/24/2021

Date/Time: 9.15.21

11:43am





LABORATORIES  
ENVIRONMENTAL HAZARD SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 2468 Whitespine Rd. Richmond, VA 23237  
Phone: (800) 342-4010 FAX: (804) 273-4907

For Lab Use Only ~

2185

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 554-8068 Email: [labresults@leadlab.com](mailto:labresults@leadlab.com) Fax: 908-554-8065

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd City/State/Zip: Monmouth Junction, NJ

Project #: 210133 Sampled by: Krishi Tanna License # (if Required):

Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
51	HS-WC-53	OUTSIDE JAMES K CENTER	8/24/2021	9 AM TO 2PM	X					
52	HS-B-54	JAMES K CENTER	8/24/2021	9 AM TO 2PM	X					
53	HS-WC-55	RM C201/204	8/24/2021	9 AM TO 2PM	X					
54	HS-WC-56	RM G201/204	8/24/2021	9 AM TO 2PM	X					
55	HS-WC-57	RM D200	8/24/2021	9 AM TO 2PM	X					
56	HS-S-58	STORAGE RM E261	8/24/2021	9 AM TO 2PM	X					
57	HS-WC-59	A214 LEFT	8/24/2021	9 AM TO 2PM	X					
58	HS-WC-60	A214 RIGHT	8/24/2021	9 AM TO 2PM	X					
59	HS-WC-61	BTN BATH BY ELEVATOR	8/24/2021	9 AM TO 2PM	X					
60	HS-WC-62	BTN BATH BY ELEVATOR	8/24/2021	9 AM TO 2PM	X					

Released by: Krishi Tanna

Signature: *Krishi Tanna*

Date/Time: 8/24/2021

Date/Time: 9-15-21

11:43am



LABORATORIES

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SHIP TO: 7469 Wirthsline Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

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*2185*

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8088

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-3059

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd

City/State/Zip: Monmouth Junction, NJ

Project #: 210133

Sampled By: Krishi Tanna

License # (if required):

Water Source: (Check One) Public  Well

Well Tag # (if applicable):

No.	Client Schedule ID	Collection Location (see kitchen sink)	Collection Date	Collection Time	Materials		Field Parameters		LAB USE
					Tap	Other	Field pH at time of Collection	Temp. at time of Collection	
61	HS- W/C-63	RM 212 - LEFT	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				
62	HS- W/C-64	RM 212 - RIGHT	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				
63	HS- S-65	FACULTY WORK RM	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				
64	HS- W/C-66	RM 313 LEFT	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				
65	HS- W/C-67	RM 313 RIGHT	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				
66	HS- S-68	OFFICE MEDIA CENTRE	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				
67	HS- W/C-69	BWYN BATHRM NEAR ELEV	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				
68	HS- W/C-70	BWYN BATHRM NEAR ELEV	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				
69	HS- W/C-71	C301 - LEFT	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				
70	HS- W/C-72	C301 - RIGHT	8/24/2021	9 AM TO 2PM <small>AM/PM</small>	<input checked="" type="checkbox"/>				

Requested by: Krishi Tanna  
Signature: *Krishi Tanna*  
Date/Time: 8/24/2021

Requested by: *Krishna Rao*  
Signature: *Krishna Rao*  
Date/Time: 9:15:21 11:43 AM



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### Water Chain-of-Custody Form

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Company Name: LEW CORP  
Address: 181 US Highway 46  
City/State/Zip: Mine Hill, NJ 07802  
Account #: 201327

Phone: 908-654-8068  
Email: labresults@lewcorp.com  
Fax: 908-654-8059

Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd  
City/State/zip: Monmouth Junction, NJ

Project #: 210133  
Sampled By: Krishi Tanna  
License #: (if required):

Water Source: (Check One) Public  Well   
Well Tag #: (if applicable):

No.	Client Sample ID	Collection Location (see kitchen sink)	Collection Date	Collection Time	Metals			Field Parameters			
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	LAB USE Temp. at Time of Receipt	
71	HS-S-73	A304	8/24/2021	9 AM TO 2PM	X						
72	HS-S-74	A311	8/24/2021	9 AM TO 2PM	X						
73	HS-W/C-75	HALL A313 - LEFT	8/24/2021	9 AM TO 2PM	X						
74	HS-W/C-76	HALL A313 - RIGHT	8/24/2021	9 AM TO 2PM	X						
75	HS-W/C-77	D300 - LEFT	8/24/2021	9 AM TO 2PM	X						
76	HS-W/C-78	D300 - RIGHT	8/24/2021	9 AM TO 2PM	X						
77	HS-S-80	SNACK SHACK	8/24/2021	9 AM TO 2PM	X						
78	HS-S-83	MEDIA RM - KITCHEN	8/24/2021	9 AM TO 2PM	X						
79	HS-S-84	MAIN OFFICE	8/24/2021	9 AM TO 2PM	X						
80	HS-S-85	MAIN OFFICE - NXT FRIDGE	8/24/2021	9 AM TO 2PM	X						

Collected by: KRISHI TANNA

Signature: *Krishi Tanna*

Date/Time: 8/24/2021

Date/Time: 9:15 AM 11:43 AM



**EHS LABORATORIES**  
 ENVIRONMENTAL HAZARD SERVICES, LLC

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**Water Chain-of-Custody Form**

SHIP TO: 2169 Wbitepine Rd., Titusmond, VA 23257  
 Phone: (800) 347-4040 FAX: (804) 775-4907

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2155

Company Name: LEW CORP Account #: 201327  
 Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07833  
 Phone: 908-654-8068 Email: labresults@lewc.com Fax: 908-654-8069  
 Project Name / Collection Address: South Brunswick High School, 750 Ridge Rd City/State/Zip: Monmouth Junction, NJ  
 Project #: 210133 Sampled By: Krishni Tanna License # (if required): \_\_\_\_\_

Water Source: (Check One)  Public  Well  Well Tag # (if applicable): \_\_\_\_\_

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
81	HS-WC-86	D48-LEFT	8/24/2021	9 AM TO 2PM	X					
82	HS-WC-87	D48-RIGHT	8/24/2021	9 AM TO 2PM	X					
83	HS-S-88	B105-FRONT TEACHER	8/24/2021	9 AM TO 2PM	X					
84	HS-S-90	B105-LEFT	8/24/2021	9 AM TO 2PM	X					
85	HS-S-91	B105-MIDDLE	8/24/2021	9 AM TO 2PM	X					
86	HS-S-92	B105-RIGHT	8/24/2021	9 AM TO 2PM	X					
87	HS-S-93	B107	8/24/2021	9 AM TO 2PM	X					
88	HS-S-94	B107-HIGH SINK	8/24/2021	9 AM TO 2PM	X					
89	HS-S-95	B107-LOW SINK LEFT	8/24/2021	9 AM TO 2PM	X					
90	HS-S-96	B107-LOW SINK MIDDLE	8/24/2021	9 AM TO 2PM	X					

Released By: Krishni Tanna Signature: [Signature] Date/Time: 8/24/2021  
R. THARRIS Signature: [Signature] Date/Time: 9-15-21 11:43am



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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: SBHS, 750 Ridge Rd

City/State/Zip: (Required)

Morrmouth Jct, NJ, 08852

Project #: 210133

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

~ For Lab Use Only ~

2186

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround - Call Ahead	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
q1	HS-S-97	B107-1000 sine-	8/7/21	9:40-2 PM	X					
q2	-98	B108-Teachers								
q3	-99	B108-KIE1								
q4	-100	-KIE2								
q5	-101	-KIE3								
q6	-102	-KIE4								
q7	-103	-KIE5								
q8	-104	-KIE6								
q9	-105	Next to exit								
100	-									

Released by: KRISHI TANNA

Signature: [Signature]

Date/Time: 8/7/21

Released by: KRISHI TANNA

Signature: [Signature]

Date/Time: 9.15.21 11:43 AM